

## The Irma Lewis Seguin Outdoor Learning Center 2019 Summer Camp Registration Form

Please print and complete the following forms. A non-refundable \$50 deposit is required to hold your child's place at camp and will be applied to the balance. All camps are for children ages 5-15. Camp runs 9:30AM-4:30PM with an hour before and after for drop off and pick up. If you need to drop off your child before 8:30AM, please plan with our staff in advance. A small fee will be charged for this service.

The cost of each week is \$200 with a repeat week discount of \$25 and a sibling discount of \$25 (when siblings sign up for the same week.) Sign up for all six weeks and one of the weeks will be free.

Each week, campers will get to experience traditional camp activities, including fishing, archery, canoeing, mountain biking, creative expression and challenge course elements, as well as specialized adventures pertaining to each weekly theme. Campers will complete each week with a closing ceremony and awards, and a youth talent showcase with an optional family campout on Friday. Please be sure to join us for this special time!

Please select the session(s) your camper will be attending.

\_\_\_ **Week One: June 10-14 Leading the Way!**

Fun fanatics and obstacle overcomers, join the Seguin Outdoor Learning Center for a week of trust, teamwork and thrills as we work together to overcome challenges, solve problems and expand our comfort zones! Get ready for adventure as we ascend to new heights!

\_\_\_ **Week Two: June 17-21 Into the Wild**

If you were born to be wild, this week at the Seguin Outdoor Learning Center is for you! We'll be learning the art of wilderness safety and survival, including fire and shelter building, knife carving, cordage making, identifying edible and poisonous wild plants, water purification and much more.

\_\_\_ **Week Three: June 24-28 Eco-Explorers**

Plants and parasites and predators, oh my! Put your science caps on and get ready to look high and low as we investigate the diverse habitats found at the Seguin Outdoor Learning Center! We'll be getting our hands dirty collecting samples and analyzing data to understand more about this amazing place we call home. From the muddy banks of Geronimo Creek to the grassy fields of flowers and grasses, discoveries await you!

\_\_\_ **Week Four: July 8-12 On Target**

Calling all hunters and anglers! Spend a week at the Seguin Outdoor Learning Center honing your skills and learning new ones as we practice the arts of trapping, knife carving, target sports and fishing. All experience levels are welcome. Campers 5 and up can earn their Texas Parks and Wildlife Angler's Education and SOLC Knife Safety Certifications. Campers 9 and up can earn their Texas Parks and Wildlife Hunter's Education Certification.

\_\_\_ **Week Five: July 15-19 Texas Rocks!**

Are you intrigued by history's mysteries? Can you solve the case of the disappearing dinosaur footprints or identify 3,000-year-old bones? Do you want to learn more about what's in the ground on down? Join the Seguin Outdoor Learning Center for a week of suspects and surprises as we unearth clues about Texas' amazing past and learn more about the rocks, minerals and landforms that make up our great state.

\_\_\_ **Week Six: July 22-26 Drawn to Nature**

Do you love to create? Join the Seguin Outdoor Learning Center for a week of exploration and creative expression as we use various artistic media to investigate and interpret our amazing world! Get ready to be inspired as stop motion animation, graphic art, ceramics and theatrical performances are just the beginning!

**\*Please note: There will be no camp July 1-5 in observance of the 4<sup>th</sup> of July Holiday**

**Camper Information**

Camper's Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthday (MM/DD/YYYY): \_\_\_\_\_ Current Age: \_\_\_\_\_

School Grade (recently completed): \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact (Please list two people):

1. \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to camper: \_\_\_\_\_

2. \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to camper: \_\_\_\_\_

Anything else you'd like us to know about your child: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_